

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA

VICHIP CORPORATION,
Plaintiff(s),
vs.
TSU-CHANG LEE,
Defendant(s).

No. C 04-2914 PJH (MEJ)

NOTICE OF REFERENCE

TO ALL PARTIES AND COUNSEL OF RECORD:

The above-captioned case was referred to Magistrate Judge Maria-Elena James for purposes of discovery. Please be advised that if a specific motion was filed before the district court prior to this referral, the noticed date will no longer be in effect. Rather, the parties shall comply with Judge James' Standing Order Regarding Discovery and Dispute Procedures, a copy of which may be obtained from the Northern District of California's website at <http://www.cand.uscourts.gov/>. From the homepage, click on the "Judges" tab on the left margin, then choose Magistrate Judge James.

Counsel are advised that in regard to any pending discovery disputes, they must comply with Judge James' standing order and meet and confer in person. If the parties are unable to resolve their dispute after the meet and confer session, they shall file a joint meet and confer letter. Upon careful review of the parties' letter, the Court will either order further briefing, oral argument, or deem the matter submitted on

1 the papers. Accordingly, any pending discovery motions are hereby DENIED WITHOUT PREJUDICE
2 to the filing of a joint letter.

3 Further, when filing papers that require the Court to take any action (e.g. motions, meet and confer
4 letters, administrative requests), the parties shall, in addition to filing papers electronically, lodge with
5 chambers a printed copy of the papers by the close of the next court day following the day the papers are
6 filed electronically. These printed copies shall be marked "Chambers Copy" and shall be submitted to the
7 Clerk's Office, in an envelope clearly marked with Judge James' name, case number and "E-Filing
8 Chambers Copy." Parties shall not file a paper copy of any document with the Clerk's Office that has
9 already been filed electronically. **Any proposed orders must also be emailed to:**

10 **mejpo@cand.uscourts.gov**

11 Please contact the Courtroom Deputy Clerk, Brenda Tolbert, at (415) 522-4708 with any
12 questions.

13 **IT IS SO ORDERED.**

14
15 Dated: July 20, 2005

16
17
18
19
20
21
22
23
24
25
26
27
28
2
MARIANNE JAMES
United States Magistrate Judge